

DDA 77-2578

9 MAY 1977

25X1A

MEMORANDUM FOR: Chief, [REDACTED]
FROM: John F. Blake
Deputy Director for Administration
SUBJECT: DDA Conference, 18-20 March 1977

Ed:

1. Please pardon the delay in getting a note of thanks off to you for the very fine support provided by you and your staff for the DDA Conference, 18-20 March 1977. [REDACTED] continue to be the perfect environment for a conference of this type. Again, you and your people gave us all the assistance necessary in a quiet and unobtrusive way.

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2. I know that there are many who had some part of the action whose names we are not aware of. Having said that, I would appreciate your passing on, on behalf of the group, special thanks to the following:

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[REDACTED] for their overall planning and support

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[REDACTED] and his assistant cooks for the fine fare set before us

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[REDACTED] for the fine stewardship

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[REDACTED] for his general assistance and, specifically, for handling the oyster shucking duties

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I noted that at the start of our sessions each morning the area was tidy and [REDACTED] deserves a vote of thanks for that. Insofar as our first dinner at the club, I would like to thank [REDACTED] for her arrangements for the group.

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3. On behalf of all those participants in the DDA Conference, I thank you.

/s/ Jack Blake

John F. Blake

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ROUTING AND RECORD SHEET

SUBJECT: (Optional)

DDA Office Directors' Management Conference, 18-20 March 1977

| FROM: | | EXTENSION | NO. |
|--|-------------|-----------|-----------------------|
| John F. Blake Deputy Director for Administration | | | DDA 77-1480 |
| | | | DATE 17 March 1977 |
| TO: (Officer designation, room number, and building) | DATE | | OFFICER'S INITIALS |
| | RECEIVED | FORWARDED | |
| 1. DDCI | | 3/25 | |
| 2. DDA | 28 MAR 1977 | | |
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Executive Registry
22-3798

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As you are aware, I am having a DDA Office Directors' Conference at [REDACTED] I thought you might be interested in looking over the agenda for the Conference as well as some of the material pertinent to the topics to be covered. A copy of our Conference notebook is attached.

[REDACTED]

John F. Blake
Deputy Director
for
Administration

Attachment 25X1A

TTM 20000517 0600H

RB

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